U.S. DEPARTMENT OF AGRICULTURE
NATURAL RESOURCES CONSERVATION SERVICE

FIELD LOG

MN-ENG-112
10/2000

Project _____

County _____ Inspector _____ Soil Series _____

Hole # _____ Date _____ Geomorphic Area _____

Equipment _____ Parent Material _____

Free Water Table _____ Elevation _____ Landscape Position _____

Seasonal High Water Table _____ Depth to Bedrock _____ Gopher State Ticket # _____

DEPTH (FT)	RUN #	USCS SYMBOL	Description of USCS Properties (Depth, USCS Name, Stiffness, Plasticity, Qualifiers, Moisture, Color)	COLOR Matrix	COLOR Mottling	SAMPLES	Location & General Info (Site Map, Geology Units, Water Table, Field Tests, Comments.)	DEPTH (FT)
1								1
2								2
3								3
4								4
5								5
6								6
7								7
8								8
9								9
0							Page ____ of ____	0

*U.S.GPO:2000-656-159/85095