

# USDA-NRCS-MINNESOTA EQIP APPLICATION SCORING WORKSHEET

## National Priority Scoring for LAKE County

(Complete individual factor parts only if cost-shared practices are to be installed)

APPLICANT \_\_\_\_\_ APPLICATION # \_\_\_\_\_ FARM # \_\_\_\_\_ TRACT #(s) \_\_\_\_\_ DATE \_\_\_\_\_

### **FACTOR A1 - SHEET AND RILL and/or WIND EROSION CONTROL on any land use**

Weighted tons soil/ac./yr. to be saved = \_\_\_\_\_

- |                                |          |
|--------------------------------|----------|
| <input type="checkbox"/> >0-<3 | 1 point  |
| <input type="checkbox"/> 3-5   | 3 points |
| <input type="checkbox"/> >5    | 6 points |
| <input type="checkbox"/>       | 1 point  |

1 Additional Point if soil erosion is reduced from above "T" to "T" or below on all acres

**Total A1 Points (Maximum 7)**

### **FACTOR A2-CLASSIC OR EPHEMERAL GULLY CONTROL on any land use**

Structural practice to control gullies 362, 410; 412; 638, 402\*

6 points

\*installed to control gully erosion

**A2 Points (Maximum 6)**

### **FACTOR B1-WATER RESOURCE PROTECTION PRACTICES**

Practice 351; 391; 393; 590; 725; 472(in riparian areas)

6 points

OR Practice 332; 386; 449; 595; 580; 362\*; 558\*, 709\*, 752

4 points

\*installed to improve water quality but not part of a complete runoff control system

**B1 Points (Maximum 6)**

### **FACTOR B2- WASTEWATER AND RUNOFF CONTROL/CNMP**

**Either SUBFACTOR 1. FEEDLOT RUNOFF CONTROL** (CHECK ONLY ONE BOX IF APPLICABLE)

FLEVAL Rating See Instructions

- |                                |          |
|--------------------------------|----------|
| <input type="checkbox"/> 1-10  | 1 Points |
| <input type="checkbox"/> 11-25 | 2 Points |
| <input type="checkbox"/> 26-49 | 4 Points |
| <input type="checkbox"/> >49   | 6 Points |

Or SUBFACTOR 2. GROUNDWATER PROTECTION See Instructions

6 points

Or SUBFACTOR 3. SEASONAL LANDSPREADING See Instructions

3 points

Or SUBFACTOR 4. ANIMAL MORTALITY FACILITY; SILAGE LEACHATE ABATEMENT SYSTEM; OR

MILKHOUSE WASTEWATER SYSTEM - as a single practice See Instructions

4 points

1 Additional point if subfactor 4 is part of a waste system with other subfactors

1 point

**Total B2 Points (Maximum 7)**

### **FACTOR C- HABITAT IMPROVEMENT**

Practice 395; 643; 645; 647; 657; 402(for wildlife)

6 points

1 additional point if practice benefits a threatened or endangered species.

1 point

See instructions.

**Total C Points (Maximum 7)**

### **FACTOR D AIR QUALITY**

Practice is specifically installed to benefit air quality. See Instructions

6 points

OR Practice installed to benefit air quality as a secondary purpose.

1 point

See instructions

**D Points (Maximum 6)**

### **FACTOR E- SENSITIVE WATERBODIES**

Sensitive water body

1 point

Requested practice identified in a plan

1 point

See instructions.

**E Points (Maximum 2)**

### **FACTOR F-DISTANCE**

Distance from applicable practice or field edge to a receiving water. **CHECK ONE BOX ONLY.**

	<u>&lt;100'</u>	<u>100 to 500'</u>	<u>501 to 1000'</u>	<u>1001 to 2000'</u>
Factors A1, A2, B1, B2	<input type="checkbox"/> 4pts	<input type="checkbox"/> 3pts	<input type="checkbox"/> 2pts	<input type="checkbox"/> 1 pts

or				
Factors C, G, H	<input type="checkbox"/> 3pts	<input type="checkbox"/> 2pts	<input type="checkbox"/> 1pts	<input type="checkbox"/> 0pts.

**F Points (Maximum 4)**

**NATIONAL PRIORITY SCORE**

	Points	Local Priority	Local Total	Area Priority	Area Total
Factor A1. Erosion Control	_____	<u>1</u>	_____	_____	_____
Factor A2. Gully Control	_____	<u>1</u>	_____	_____	_____
Factor B1. Water Resource Protection	_____	<u>1</u>	_____	_____	_____
Factor B2. Wastewater/runoff/CNMP	_____	<u>1</u>	_____	_____	_____
Factor C. Wildlife Habitat	_____	<u>1</u>	_____	_____	_____
Factor D. Air Quality	_____	<u>1</u>	_____	_____	_____
Factor E. Impaired Water Body	_____	<u>10</u>	_____	_____	_____
Factor F. Distance	_____	<u>1</u>	_____	_____	_____
Total of National Priorities(must exceed 0)	_____		_____	_____	_____

**FACTOR G- PRESCRIBED GRAZING SYSTEM (move based on plant growth stage)**

Practice 528A or 528A1  6 points  
**G Points (Maximum 6)**

**FACTOR H-FOREST MANAGEMENT**

Practice: 655, 666, 490, 612  6 points  
**Total H Points (Maximum 6)**

**FACTOR I-ADDITIONAL LOCAL OR AREA CONCERN**

**6 pts.** Enter concern and appropriate practices. See instructions.  6 points  
 Practice 580, 391, 655, 666, 612, or 351.  
 Practice 342 when use in association with reclaiming abandoned gravel pits.  
 Any EQIP docket practice recommended as part of a Forest Stewardship Plan.  
**I Points (Maximum 6)**

**FACTOR J-COST EFFECTIVENESS**

Practices are a cost-effective solution for the primary concern  1 point  
**J Points (Maximum1)**

**SCORE**

	Points	Local Priority	Local Total	Area Priority	Area Total
Total from National Priorities(above)	_____		_____		_____
Factor G. Grazing System	_____	<u>1</u>	_____	_____	_____
Factor H. Forest Management	_____	<u>1</u>	_____	_____	_____
Factor I. Additional Local Concern	_____	<u>10</u>	_____	_____	_____
Factor J. Cost Effectiveness	_____	<u>None</u>	_____	_____	_____

Total Points \_\_\_\_\_\* \_\_\_\_\_!!!!!!

\*Applications scoring less than 7 total base points (points before multiplying by the Priority weight) will be considered a low priority application and be ineligible for funding at this time.